**Anderson-Shiro FFA Officer Application 2019-20**

**Directions: Only include things that occured between June 1, 2018 & April 10, 2019.**

**This column is for**

**Ag Teacher use only.**

1. Total number of points this year Score\_\_\_\_\_\_\_

Meetings \_\_\_\_\_\_\_

Trash Pick-Up \_\_\_\_\_\_\_

Other \_\_\_\_\_\_\_

2. FFA Offices Held- \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Office-

Office-

3. SAE Projects- \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Project 1:

Project 2:

Project 3:

4. Fundraisers- TOTALS \_\_\_\_\_\_\_

# Items sold Donation amount Profit

Fresh Country Sale 1 \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_

Fresh Country Sale 2 \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_

Program Sales (I will enter this amount) $\_\_\_\_\_\_

5. Leadership Contests (list the team/s and highest advancement/place) \_\_\_\_\_\_\_\_

6. Judging Contests- (list the team/s and highest advancement/place) \_\_\_\_\_\_\_\_\_

7. Highest Degree Held (Discovery, Greenhand, Chapter)- \_\_\_\_\_\_\_\_\_

8. Paragraph on “why I want to be an FFA Officer” (Can continue on to the next page if needed)-